Table of Contents	
	Year Round Water Restrictions2
Parks and Recreation 1	State of the District
For Your Information2	GRGID Radar Trailer3
	District Update



Summer 2015 Gardnerville Ranchos GID Bob Spellberg, District 931 Mitch Dr. Manager/Editor Gardnerville, NV 89460

Gardnerville Ranchos General Improvement District

Summer 2015

Public Safety

The speed limit within the Gardnerville Ranchos General Improvement District is 25 MPH. The District maintains all asphalt on roads except Tillman Ln., Dresslerville Rd.., Kimmerling to the west of Tillman, and Casey St. The District owns the Street Lights on those streets. If you see a light out please call the District at 265-2048 so we may have it fixed by Nevada Energy.

Speeding continues to be the number one complaint from our residents. The District's radar trailer is available for placement if there is room to place the trailer safely. The trailer has a busy schedule so please call ahead to reserve the trailer. The whereabouts of the trailer is sent to the Douglas County Sheriff's Department. It is up to the Sheriff's Department if they want patrol in the area of the trailer.



Parks and Recreation

It is great to see people using Mitch Park for a vari- western perimeter of the walking trail. Future ety of reasons. The Park is open Dawn to Dusk eve-thoughts for the park are to complete the Mitch Dr. ryday. Park amenities include two tennis courts, a Parking lot and the Topaz Ln. parking lot. Would NCAA college size basketball court, bicycle pump you attend a flea market or yard sale if it were held track for beginner, intermediate and advanced, chil- in the Mitch Dr. parking lot? Something to think dren's playground with climbing rock, picnic facili- about. ties, and the jewel of the park a two acre fishing pond. Mitch Park fishing pond is 2 acres in size. Bluerock Park continues to age gracefully. All of The water is fed by the District's wells. The water the trees and perennials have aged well. The putting is aerated using solar power. Water from the pond is green was maintained in 2014. The District will used to irrigate some trees and the grass area of the discuss adding cameras to Mitch and Bluerock Park park. The pond contains various varietals of fish in the near future. including rainbow and brown trout, channel catfish, large mouth bass and blue gill. The District added one dozen grass carp to the pond in 2014 to help control vegetation. If you catch one of these fish please gently remove the hook or cut your line if the hook is in too deep. They are beneficial to the ponds continued good health. The District has added bicycle racks at the basket ball court and at the bicycle pump track. The District also installed a shade structure. Benches are on order. The walking trail was maintained in the fall of 2014. The horse trail that rings the park is also maintained. The District planted 24 pine trees this spring around the



For Your Information

trict holds its monthly meetings on the first Wednesday dent who has a concern or question is invited to make of each month at 6:00 p.m.. Please check our website comments at the Board Meeting. While no action may GRGID.com in case any meeting date changes have be taken at the meeting on a matter raised during public occurred. The meetings are open to the public and sub- comment, each question or concern will be researched ject to the Nevada Open Meeting Law. Agendas are and brought up at a later Board Meeting if Trustee acposted at least three working days prior to each meeting tion is warranted. at the District Office, 7-11, C.C. Meneley Elementary Also, at each meeting, the Board of Trustees provide an and Recreation opportunity for public comment on any issue of concern

The Gardnerville Ranchos General Improvement Dis- that is not on that evening's meeting agenda. Any resi-

School, Scarselli Elementary School, Pau Wa Lu Mid- Please take a look at the District's web site. It includes dle School, at the Sheriff's Substation at Tillman Center approved minutes of previous board meetings, agendas, and at PJ's Liquor. The District also publishes its the District's yearly Quality on Tap consumer confi-Monthly Board of Trustees Meeting Agendas on it's dence report, maps of the District, the District's policies web site at www.grgid.com. If you have any questions and procedures manual and news items that pertain to regarding issues within the Ranchos, staff will be more the District. The District's responsibilities include Wathan happy to discuss and assist you whenever possible. ter, Sewer, Streets, Street Lights, Drainage and Parks

Year Round Water Restrictions

Reminder:

and 5:00 p.m. effective March 1, 2004. This conservathe duty of writing water citations.

tion effort is in effect seven days a week, 365 days a The District reminds all water users that there is no out- year. If you have any questions, please call the District side water use allowed between the hours of 1:00 p.m. Office at 265-2048. District Staff has been charged with

GRGID Radar Trailer

As always GRGID has placed its Radar Speed Advisory Trailer at locations requested by residents for the past ten years. The trailer is placed all year round depending on weather conditions. If you would like to suggest a location for the trailer to be located, please contact the District at 265-2048.

2



Rainbow Trout being added to Mitch Pond by Jim O'Banion's fish farm in Smith Valley, NV. These are large fish purchased by the District each year



One of the picnic structures at Mitch Park. There are structures at the pond, tennis courts and the children's playground

District Update

now underway. At this writing patching and shoulder- residents go online and see Mitch and Bluerock Parks in ing of non curb and guttered streets have been complet- live camera mode. This will be brought before the ed. Slurry seal and cape seal of selected streets will be Board in October and November to discuss costs vs. completed in August. Please check out the District's benefit. web page for a full list of streets that will be improved this summer.

The District is spraying for weeds in its' open areas. Limited spraying compared to years past is taking place because of residents concerns for their trees and plants being hit by the products used by the District. The District has taken every precaution to ensure that the product used to kill noxious weeds does not drift or blow into neighboring yards.

Douglas County claims ownership of the rights of way within the District. Although GRGID has sprayed the rights of way in the past it is now up to the purported owner of the rights of way to spray for noxious weeds. If you have issues with weeds on the shoulders of the Street, please call the Douglas County Road Department at 782-9035 so they can forward your request to the proper county department.

The District will go before the County Commission in September to request ownership of the rights of way within the District. This is something the District has been working on for quite some time. Hopefully the District will have a decision in September.

If you have a water or sewer emergency at your home and you do not know what is causing it please call the District first at 265-2048 or after hours 782-5126. The District will investigate and tell you if we need to fix it or if you need to call a plumber. District policy states that if you do not follow this procedure, and the issue turns out to be the District's, the District will not reimburse you for out of pocket costs.

The District continues to update its' technology by offering different methods of payment to our residents. The District accepts Visa and MasterCard in person, by phone and on its' web site www.grgid.com. The District now offers direct debit to pay your water and sewer bill also. Please call the District at 265-2048 to learn about these features.

The District will have a bicycle pump track expert visit our track in August to look at a possible upgrade to the advanced section of the track. He will also look at maintaining the track.

The District's 2015-2016 Street Improvement Project is The District is in the process of designing a feature to let



Mitch Park Pond looking at the Sierra Nevada Mountains



Children's Playground at Bluerock Park

3