

MATCH LINE - SEE SHEET C2.3 FOR CONTINUATION

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

**GRGID 2019 - 2020
STREET MAINTENANCE PROJECT
SORENSEN COURT/LANE**

DOUGLAS NEVADA
GARDNERVILLE RANCHOS

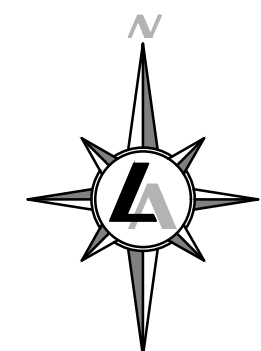
POINT TABLE			
POINT #	NORTHING	EASTING	DESCRIPTION
1026	14638971.05	2293107.20	WV
1027	14638969.05	2293038.36	WV
1028	14638969.18	2293035.35	WV
1029	14638961.77	2293057.10	SURVEY
1030	14638951.13	2293047.92	SSMH
1031	14638954.06	2292858.13	SSMH
1032	14638957.12	2292598.38	SSMH
1033	14638966.01	2292603.30	SURVEY
1034	14639006.76	2292494.25	SURVEY
1035	14638998.47	2292490.85	WV
1036	14639111.62	2292371.88	SURVEY
1037	14639139.87	2292355.25	SSMH
1038	14639221.30	2292306.48	SURVEY
1039	14639232.92	2292284.21	WV
1040	14639250.44	2292299.87	SSMH

LEGEND

- 4" PLANTMIX BITUMINOUS PAVEMENT
- 7" TYPE I RECYCLED AGGREGATE BASE

PAVING LIMITS (SORENSEN LN)		AREA (SF)
START	E/S WINTER GREEN DR	76,391
END	W/S TILLMAN LN	

PAVING LIMITS (SORENSEN CT)		AREA (SF)
START	W/S WINTER GREEN DR	10,830
END	CUL-DE-SAC	



REV.	DATE	DESCRIPTION	BY

ISSUED FOR BIDDING
APRIL 2019

BAR IS 1 INCH ON ORIGINAL DRAWING
0" 40'
IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

C2.2

DRAWN BY: MJV
DESIGNED BY: BDH
CHECKED BY: MDB
JOB NO.: 9696.001