



# Gardnerville Ranchos General Improvement District

Board Meeting Agenda  
POSTED  
September 29, 2022

Copies of the finalized agenda were posted at \_\_\_\_ : p.m. \_\_\_\_\_, on or before the third day prior to the meeting date by \_\_\_\_\_,

Signed \_\_\_\_\_

## **DISTRICT MISSION STATEMENT**

**THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT WILL PROVIDE WATER SERVICE, SEWER SERVICE, STREET MAINTENANCE AND PARKS AND RECREATION SERVICES IN A MANNER THAT WILL ENHANCE THE QUALITY OF LIFE WITHIN OUR DISTRICT**

**AGENDA:** October 5, 2022, Wednesday, 5:00 p.m. District Office, 931 Mitch Dr. Gardnerville Ranchos

**PLEDGE OF ALLEGIANCE:**

**NOTICE:**

ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION:

### **NOTICE REGARDING NRS 237:**

The Trustees of the Gardnerville Ranchos General Improvement District have adopted a policy in section 10.3.5 of the District's Policies and Procedures Manual regarding Business Impact Statements. When the Board of Trustees approves its agenda, it also approves a motion, which includes ratification of staff action taken pursuant to NRS 237.030 et. seq. with respect to items on this evening's agenda and determines that each Rule which is on tonight's agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business and each Rule which is on tonight's agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business. When the individual Trustees vote on a matter on this agenda, the Trustees each certify that the matter has been reviewed and that the Trustee's vote is cast in compliance with NRS 281, NRS 318 and the District's Conflict of Interest Policy.

Notice: Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

## **ROLL CALL:**

## **PUBLIC COMMENT:**

(NO ACTION) this portion of the meeting is open to the public to speak on any topic not on tonight's agenda and must be limited to five minutes

## **APPROVAL OF THE AGENDA:**

For possible action: Board action to approve and to incorporate in the motion for approval of agenda the motion set forth in Section 10.3.5 of the District's Policies and Procedures Manual regarding Business Impact Statements, after Board discussion and public comment.

## **OLD BUSINESS:**

### **New Business:**

- I. Presentation:** Presentation by Wesley Harper, Nevada League of Cities. *Board discussion followed by public comment.* For Presentation Only. No action will be taken on this item.  
**No Action Will Be Taken On This Item** – District Manager and Wesley Harper (30 minutes)
- II. Presentation:** Presentation by Dan Saftner, Desert Research Institute. *Board discussion followed by public comment.* For Presentation Only. No action will be taken on this item.  
**No Action Will Be Taken On This Item** – District Manager and Dan Saftner (30 minutes)
- III. For Possible Action:** Board discussion and possible action to authorize the District Manager to move forward with the sale of the property at 1389 Langley Drive. *Board discussion followed by public comment.* Possible action to authorize the District Manager to move forward with the sale of the property at 1389 Langley Drive.  
**Action Item** – District Manager (10 minutes)
- IV. For Possible Action:** Board discussion and possible action to authorize the District Manager to execute a contract with Lumos & Associates to update the Water Master Plan and Water Resource Plan. *Board discussion followed by public comment.* Possible action to authorize the District Manager to execute a contract with Lumos & Associates to update the Water Master Plan and Water Resource Plan.  
**Action Item** – District Manager and District Engineer (30 minutes)
- V. For Possible Action:** Board discussion and possible action to award the interconnection of Suncrest Court with Holstein Court to Carson Valley Sweeping (CVS) at a cost not to exceed \$50,000. *Board discussion followed by public comment.* Possible action to close to award the interconnection of Suncrest Court with Holstein Court to Carson Valley Sweeping (CVS) at a cost not to exceed \$50,000.  
**Action Item** – District Manager (10 minutes)
- VI. For Possible Action:** Board discussion and possible action to adopt the new Nevada One Plan and the dues associated therewith. *Board discussion followed by public comment.* Possible action to adopt the new Nevada One Plan and the dues associated therewith.  
**Action Item** – District Manager (20 minutes)

## **Consent Calendar: For Possible Action:**

## **MINUTES:**

**For Possible Action:** Board Action on Approval of the minutes of the September 7, 2022 regular meeting. Discussion and public comment.

**CHECK SUMMARY:**

**For Possible Action:** Board Action on Approval of the check summary for the month of August 2022. Discussion and public comment.

**REPORTS:**

District Engineer's Report  
District Counsel's Report  
District Manager's Report

**REPORTS:**

Board of Trustees

**PUBLIC COMMENT:**

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**ADJOURNMENT:**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Dawn Hinds at (775) 265-2048 in advance so that arrangements may be conveniently made. Any person wishing to obtain a copy of the information provided for the Board meeting can contact Dawn Hinds at (775) 265-2048.

This agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Agendas are posted at the District Office, DCSO Substation Tillman Center, and on the World Wide Web at [www.grgid.com](http://www.grgid.com). The amount of time given for each item on this agenda is approximate.