

Board Meeting Agenda POSTED December 1, 2022

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Sign	ed									

#### DISTRICT MISSION STATEMENT

THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT WILL PROVIDE WATER SERVICE, SEWER SERVICE, STREET MAINTENANCE AND PARKS AND RECREATION SERVICES IN A MANNER THAT WILL ENHANCE THE QUALITY OF LIFE WITHIN OUR DISTRICT

**AGENDA:** December 7, 2022, Wednesday, 5:00 p.m. District Office, 931 Mitch Dr. Gardnerville Ranchos

#### PLEDGE OF ALLEGIANCE:

# **NOTICE:**

ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION:

## **NOTICE REGARDING NRS 237:**

The Trustees of the Gardnerville Ranchos General Improvement District have adopted a policy in section 10.3.5 of the District's Policies and Procedures Manual regarding Business Impact Statements. When the Board of Trustees approves its agenda, it also approves a motion, which includes ratification of staff action taken pursuant to NRS 237.030 et. seq. with respect to items on this evening's agenda and determines that each Rule which is on tonight's agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business and each Rule which is on tonight's agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business. When the individual Trustees vote on a matter on this agenda, the Trustees each certify that the matter has been reviewed and that the Trustee's vote is cast in compliance with NRS 281, NRS 318 and the District's Conflict of Interest Policy.

Notice: Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

#### **ROLL CALL:**

#### **PUBLIC COMMENT:**

(NO ACTION) this portion of the meeting is open to the public to speak on any topic not on tonight's agenda and must be limited to five minutes

## APPROVAL OF THE AGENDA:

For possible action: Board action to approve and to incorporate in the motion for approval of agenda the motion set forth in Section 10.3.5 of the District's Policies and Procedures Manual regarding Business Impact Statements, after Board discussion and public comment.

## **OLD BUSINESS:**

## **New Business:**

I. For Presentation Only:

Presentation from UNR students on the results of the isotopic survey of GRGID's aquifer.

**For Presentation Only** - District Manager and Dan Saftner, DRI (30 minutes) **No action will be taken on this item.** 

- II. For Possible Action: Board discussion and possible action approve the conceptual design of the future expansion of the Serpa property surrounding the District. Board discussion followed by public comment. Possible action to approve the conceptual design of the future expansion of the Serpa property surrounding the District Action Item District Manager, District Engineer and Serpa representatives (30 minutes)
- III. For Possible Action: Board discussion and possible action to authorize the District Manager to issue an Intent to Serve Letter for the 33 acre Serpa parcel located at the intersection of the Main River Road and Long Valley Drive. *Board discussion followed by public comment.* Possible action to authorize the District Manager to issue an Intent to Serve Letter for the 33 acre Serpa parcel located at the intersection of Main River Road and Long Valley Drive.
  - **Action Item** District Manager, District Engineer and Serpa representatives (30 minutes)
- **IV. For Possible Action:** Board discussion and possible action to authorize the District Manager to issue an Intent to Serve Letter for 1226 Kimmerling. *Board discussion followed by public comment.* Possible action to authorize the District Manager to issue an Intent to 1226 Kimmerling.
  - **Action Item** District Manager, District Engineer and R.O. Anderson Engineering (30 minutes)
- V. For Possible Action: Board discussion and possible action to authorize the District Manager to execute a contract with the Nevada League of Cities through The Porter Group to explore funding opportunities for the District's capital improvement projects. *Board discussion followed by public comment*. Possible action to authorize the District Manager to to execute a contract with the Nevada League of Cities through The Porter Group to explore funding opportunities for the District's capital improvement projects.

**Action Item** – District Manager and District Engineer (20 minutes)

VI. For Possible Action: Board discussion and possible action to authorize the District Manager to proceed with requesting bids for the Long Valley Booster Pump Station Improvement Project. *Board discussion followed by public comment.* Possible action to authorize the District Manager to proceed with requesting bids for the Long Valley Booster Pump Station Improvement Project.

**Action Item** – District Manager and District Engineer (30 minutes)

VII. For Possible Action: Board discussion and possible action to authorize the District Manager to execute a contract with Q&D construction or go out to bid for the slip lining repair of the sewer main running parallel to Tillman Lane between Manhattan Way and Franklin Lane. *Board discussion followed by public comment.* Possible action to authorize the District Manager to execute a contract with Q&D construction or go out to bid for the slip lining repair of the sewer main running parallel to Tillman Lane between Manhattan Way and Franklin Lane.

**Action Item** – District Manager and District Engineer (20 minutes)

**Consent Calendar: For Possible Action:** 

#### **MINUTES:**

**For Possible Action**: Board Action on Approval of the minutes of the October 5, 2022 regular meeting. Discussion and public comment.

## **CHECK SUMMARY:**

**For Possible Action:** Board Action on Approval of the check summary for the month of September 2022. Discussion and public comment.

**For Possible Action:** Board Action on Approval of the check summary for the month of October 2022. Discussion and public comment.

#### **REPORTS:**

District Engineer's Report District Counsel's Report District Manager's Report

## **REPORTS:**

**Board of Trustees** 

## **PUBLIC COMMENT:**

(NO ACTION) This portion of the meeting is open to the public to speak on any topic not on tonight's agenda and must be limited to five minutes.

# **ADJOURNMENT:**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Dawn Hinds at (775) 265-2048 in advance so that arrangements may be conveniently made. Any person wishing to obtain a copy of the information provided for the Board meeting can contact Dawn Hinds at (775) 265-2048.

This agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Agendas are posted at the District Office, DCSO Substation Tillman Center, and on the World Wide Web at <a href="www.grgid.com">www.grgid.com</a>. The amount of time given for each item on this agenda is approximate.