



Gardnerville Ranchos General Improvement District

Board Meeting Agenda
POSTED
March 28, 2024

Copies of the finalized agenda were posted at ____ : p.m. _____, on or before the third day prior to the meeting date by _____,

Signed _____

DISTRICT MISSION STATEMENT

THE GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT WILL PROVIDE WATER SERVICE, SEWER SERVICE, STREET MAINTENANCE AND PARKS AND RECREATION SERVICES IN A MANNER THAT WILL ENHANCE THE QUALITY OF LIFE WITHIN OUR DISTRICT

AGENDA: April 3, 2024, 5:00 p.m. District Office, 931 Mitch Dr. Gardnerville Ranchos

PLEDGE OF ALLEGIANCE:

NOTICE:

ALL MATTERS ON THE BOARD AGENDA ARE SCHEDULED WITH POSSIBLE BOARD ACTION:

NOTICE REGARDING NRS 237:

The Trustees of the Gardnerville Ranchos General Improvement District have adopted a policy in section 10.3.5 of the District's Policies and Procedures Manual regarding Business Impact Statements. When the Board of Trustees approves its agenda, it also approves a motion, which includes ratification of staff action taken pursuant to NRS 237.030 et. seq. with respect to items on this evening's agenda and determines that each Rule which is on tonight's agenda for which a BIS has been prepared does impose a direct and significant economic burden on a business or directly restricts the formation, operation or expansion of a business and each Rule which is on tonight's agenda for which a BIS has not been prepared does not impose a direct and significant economic impact on a business or directly restrict the formation, operation or expansion of a business. When the individual Trustees vote on a matter on this agenda, the Trustees each certify that the matter has been reviewed and that the Trustee's vote is cast in compliance with NRS 281, NRS 318 and the District's Conflict of Interest Policy.

Notice: Items on the agenda may be taken out of order; two or more agenda items may be combined for consideration; and items may be removed from the agenda or discussion relating thereto delayed at any time.

ROLL CALL:

PUBLIC COMMENT:

(NO ACTION) this portion of the meeting is open to the public to speak on any topic not on tonight's agenda and must be limited to five minutes

APPROVAL OF THE AGENDA:

For possible action: Board action to approve and to incorporate in the motion for approval of agenda the motion set forth in Section 10.3.5 of the District's Policies and Procedures Manual regarding Business Impact Statements, after Board discussion and public comment.

OLD BUSINESS:

- I. **For Possible Action:** Board discussion and possible action to consider alternatives for raising an additional \$1.0 Million per year for the General Fund. *Board Discussion followed by public comment.* Board Decision.
Action Item – District Manager and Board (5 minutes)

New Business:

- I. **For Possible Action:** Board discussion and possible on a request from a resident at 1291 Bolivia for \$1,500 in compensation for not having water at their home when they arrived. *Board discussion followed by public comment.* Board Decision.
Action Item – District Manager and District Engineer (20 minutes)
- II. Board discussion and possible action regarding the 2024 / 2025 Health Insurance renewal as proposed by L / P Insurance. *Board discussion followed by public comment.* Possible Board Action to accept the 2024 / 2025 Health Insurance Renewal proposal prepared by L / P Insurance.
Action Item – District Manager (20 minutes)
- III. **For Possible Action:** Board discussion and possible action on the District Manager's Goals and Objectives for fiscal year 2024 / 2025. *Board discussion followed by Public Comment.* Possible Board Action to approve the District Manager's Goals and Objectives for fiscal year 2024 / 2025.
Action Item – District Manager (30 minutes)
- IV. **For Possible Action:** Board discussion and possible action to consider wage and salary adjustments for fiscal year 2024 / 2025 for all employees. *Board discussion followed by Public Comment.* Possible Board Action to adopt wage and salary adjustments for fiscal 2024 / 2025 for all employees.
Action Item – District Manager (30 minutes)
- V. **For Possible Action:** Board Discussion and possible action to adopt the 2024 / 2025 tentative budget and to authorize the District Manager to submit the tentative budget to the State of Nevada. *Board discussion followed by public comment.* Possible Board Action to adopt the 2024 / 2025 tentative budget and to authorize the District Manager to submit the tentative budget to the State of Nevada.
Action Item – District Manager (30 minutes)
- VI. **For Possible Action:** Board discussion and possible action to adopt the draft 2024 Water Master Plan. *Board Discussion followed by public comment.* Possible Board Action to adopt the draft 2024 Water Master Plan.
Action Item – District Manager and District Engineer (15 minutes)
- VII. **For Possible Action:** Board discussion and possible action to adopt the draft 2024 Sewer Master Plan. *Board Discussion followed by public comment.* Possible Board Action to adopt the draft 2024 Sewer Master Plan.
Action Item – District Manager and District Engineer (15 minutes)

Consent Calendar: For Possible Action:

MINUTES:

For Possible Action: Board Action on Approval of the minutes of the April 3, 2024 regular meeting. Discussion and public comment.

CHECK SUMMARY:

For Possible Action: Board Action on Approval of the check summary for the month February, 2024. Discussion and public comment.

REPORTS:

District Engineer's Report
District Counsel's Report
District Manager's Report

REPORTS:

Board of Trustees

PUBLIC COMMENT:

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ADJOURNMENT:

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call Dawn Hinds at (775) 265-2048 in advance so that arrangements may be conveniently made. Any person wishing to obtain a copy of the information provided for the Board meeting can contact Dawn Hinds at (775) 265-2048.

This agenda has been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

Agendas are posted at the District Office, DCSO Substation Tillman Center, and on the World Wide Web at www.grgid.com. The amount of time given for each item on this agenda is approximate.